

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 15-4224(A26550)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 15-4224 APPLICATION/CLAIM NO.: A26550 CERT. NO.:

CHANGES: a25276 Withdrawn, t26799 Lapsed, t26910 Rejected, a40930 Approved

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NAME: Sonyador, LLC
 ADDR: 160 West Canyon Crest Road
 Alpine, UT 84004
 REMARKS: 95 AF: 23.75 acres

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 01/24/2001|PRIORITY: 12/28/1954|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [15-]|MAP: []|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Ownership Segregation Status:

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LOCATION OF WATER RIGHT*****

FLOW: 95.0 acre-feet

SOURCE: Underground Water Wells

COUNTY: Tooele COMMON DESCRIPTION: Grantsville

POINTS OF DIVERSION -- UNDERGROUND:
 (1) S 267 ft E 17 ft from NW cor, Sec 04, T 3S, R 5W, SLBM
 DIAMETER OF WELL: 12 ins. DEPTH: 407 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
 (2) N 152 ft E 25 ft from S4 cor, Sec 07, T 3S, R 5W, SLBM
 DIAMETER OF WELL: 16 ins. DEPTH: 395 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 11496. Water Rights Appurtenant to the following use(s):
 15-402 (ADEC), 4050 (CERT), 4224 (ADEC), 4236 (CERT), 4527 (ADEC), 4593 (CERT), 4918 (CERT), 5164 (ADEC), 5275 (ADEC)

IRRIGATION: Beneficial Use Amt: 5.675 acres of the Group Total of 202.0 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section Totals |
|--------------------------------|--------------------------------|----|---------|----------|--------------------------------|----|----|----------|--------------------------------|---------|----------|----|--------------------------------|---------|----|----------|----------------|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | |
| Sec 32 T 2S R 5W SLBM * | | | | * | | | | * | | | | * | 9.0000 | 14.7000 | | 38.0000* | 61.7000 |
| Sec 33 T 2S R 5W SLBM * | | | 43.9000 | 17.6000* | | | | *22.5000 | 4.0000 | 25.6000 | 20.0000* | | | | | * | 133.6000 |
| Sec 04 T 3S R 5W SLBM * 2.2000 | | | | * | | | | * | | | | * | | | | * | 2.2000 |
| Sec 05 T 3S R 5W SLBM * | | | | * | 9.0000 | | | * | | | | * | | | | * | 9.0000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 206.5000 | |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Grantsville Irrigation Company

SUPPLEMENTAL GROUP NO. 11497. Water Rights Appurtenant to the following use(s):
 15-408 (ADEC), 4224 (ADEC), 4511 (ADEC), 5120 (ADEC), 5285 (ADEC)

| | | | | | | | | | | | | | | | | | | | | | |
|--|------|--------------------------------|----|----|----|--------------------------------|----|----|---------|--------------------------------|----|----|----|--------------------------------|----|---------|----------|-------------------------------|--|--|--|
| IRRIGATION: Beneficial Use Amt: 18.075 acres | | | | | | | | | | | | | | of the Group Total of 213.7 | | | | PERIOD OF USE: 04/01 TO 10/31 | | | |
| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section | | | |
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals | | | |
| Sec 07 T | 3S R | 5W SLBM | * | | | | | | 32.0000 | * | | | | | | 28.7000 | 39.0000 | 174.7000 | | | |
| Sec 08 T | 3S R | 5W SLBM | * | | | | | | | 39.0000 | * | | | | | | | 39.0000 | | | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | 213.7000 | | | | |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Grantsville Irrigation Company

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This Right (15-4224) has an evaluated sole-supply total for irrigation of 23.7500 acres.

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This Right (15-4224) is a member of 2 supplemental water right groups with irrigated acreage totaling 415.7000 acres.

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OTHER COMMENTS*****

This water right entry represents 170 af from 15-408 and 30 from 15-3968 which is a portion of 15-402.

| WATER RIGHT NUMBER | PRIORITY DATE | ACRE-FEET |
|--------------------|---------------|-----------|
| 15-408 | 12/28/1954 | 170 |
| 15-3968 | 10/12/1954 | 30 |
| TOTAL | | 200 |

On February 10, 2015, staff of the State Engineer's office reviewed this water right and modified the water rights database to show the Type of Right is Adjudication Decree consistent with the interlocutory decree issued in Civil No. 650306049 (15-2) (Grantsville Division) issued March 5, 2001, wherein in Section VII, EFFECTIVE DATE, it is stated that the rights contained in the Proposed Determination are confirmed as they were as of the date the Water User's Claims were signed, which neither affirms nor denies subsequent changes made to the rights, such as a segregation into a new water right file; however, the act of segregation of a portion of 15-408 into 15-4224 should not deny the applicability of the interlocutory decree to 15-4224 because of said Section VII.

SEGREGATION HISTORY*****

This Right was Segregated from 15-408, with Appl#: A26550, Approval Date: 07/08/1955 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | WATER USES | | | | | |
|---|--------------------------|----------------------|-----------------|------------------------|-----------|---------------------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING ACRE-FEET | POWER |
| | 200.0 | 50.0 | | | | | |
| 170 acre-feet (42.5 ac) from 15-408; 30 acre-feet (7.5 ac) from 15-3968 | | | | | | | |

The following Water Rights have been Segregated from 15-4224:

- (1) WRNUM: 15-5275 [7.3] [1.825]
APPL#: A26550
NAME: JRL Holdings LLC
FILED: 01/28/2015
- (2) WRNUM: 15-5285 [97.7] [24.425]
APPL#: A26550
NAME: Harwood, Jay, et al.
FILED: 04/27/2015

| CFS | ACRE-FEET | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING ACRE-FEET | POWER |
|------------------------|-----------|----------------------|-----------------|------------------------|-----------|---------------------|-------|
| 15-4224 currently has: | 95.0 | 23.75 | | | | | |

*****E N D O F D A T A*****

